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All remaining dealership items, computers & printers (10 yrs old), NCR copiers, fax, desks, chairs, misc office supplies & some shop equipment, plants (2 - 8' Ficus trees). Nothing to nice.</p> <p>NE - 412 Greenfield Ct. Friday, 10am - 5pm Furniture, household items, toys, clothes, hardware, collectible glass, children and teacher's books, and old Ninja Turtles.</p> <p>NE - 4700 Shell Beach Friday, 8am-12pm Saturday, after parade MOVING SALE Furniture, TV, humidifier, books, coffee maker, pictures, and small coolers.</p> <p>NW-1119 Gardenia Dr One Day Only, Fri July 19th 9AM-3PM Great selection of vintage and antique Frontier Days items from early 1900's; includes original programs, pennants, rare pin backs, bottles etc. Also have other antique items pertaining to Cheyenne and Yellowstone Park. Many rare pieces for the serious collector. Call Jon at 781-789-0320.</p> <p>NE-1826 Meadow Dr Thurs, Fri, & Sun 9-3 Baby items, household, crafting supplies, few automotive items & more.</p> <p>SE-1722 Meadow Dr Fri & Sat 8-4 Rain or Shine Priced to Sell- All must go- everything negotiable! Kenmore side by side refrigerator, asking \$450 OBO. Kenmore energy saving washer & dryer, asking \$375 OBO. Honda engine pressure washer, boy's race car & fire truck beds, children's bikes, misc furniture, household items, bedding, women's jeans, little girl's & boy's clothing - up to size 7. Cash only Please.</p>	<h3>Garage Sales</h3> <p>ESTATE SALE NW-2408 Petersen Dr. Fri, Sat & Sun 7am-3pm North of Torrington Hwy on Yellowstone, 2 miles. Turn right on Petersen Dr. first house on the left.</p> <p>Estate and moving sale for bus 52. Lots and lots of pocket and hardback books. Garden tools, roto-tiller, large snowblower, TV's, VCR, DVD players, speakers, storage cabinets, living room furniture and dresser, 4 drawer file cabinets, dishes, automotive tires, jack stands, tow and tire chains, new bicycle, drill press, radial arm and table saw, jet boat and Honda motorcycle, lots more, to much to list. NO EARLY BIRDS PLEASE.</p> <p>SE-5709 E 13th St Friday 8-6, Saturday 8-2 Just Moved, cleaning out excess. Household items, holiday decor, HD shelving units, & much more.</p> <p>SW - 353 Hydms Ave. Friday & Saturday 8am - 3pm Tools, toys, household, and baked goods.</p>	<h3>Miscellaneous</h3> <p>7 antique oak chairs, need to be refinished & seats cained, \$100/set; 2 lke jackets, reproduction, size large, \$175 & \$60 OBO. Call 630-8776</p> <p>Brand new unopened Aprilaire whole house humidifier, Model 700, \$175. Call 634-3336</p> <p>Heavy duty 4" vise, \$20. 4'x50' poultry netting, \$25. 28' aluminum extension ladder, \$100. Pickup bed net cover, \$30. 13 piece wrench set 7/6" to 1 1/4", \$25. Extension handle 6" to 12", \$5. Makita drill, \$10. Stanley Miter box, \$5. Thompson water seal, \$5. Assorted nails, screws, hinges, etc, \$10. Vintage beer glass set, \$20. Call 634-2055 lve msg.</p>	<h3>Pets & Supplies</h3> <p>German wire hair puppy. Pick of the litter, pure bred, excellent specimen, \$600. 721-2103 or 755-4289 L.M.</p>	<h3>Sporting Goods</h3> <p>2 sets of water skis, \$50, 82 new golf balls, \$20. 13 assorted new & used knives, \$100. Call 634-2055 lve msg.</p>	<h3>Tickets</h3> <p>CFD season tickets. 4 Rascal Flatts for July 25th and 2 Jason Aldean for July 26th all \$58 each Phone 635-5722 for Susan</p> <p>Toby Keith ticket for sale, Saturday July 27th, excellent seating, \$58. Call 514-2547</p>	<h3>Wanted to Buy</h3> <p>PINBALL MACHINES I buy working or non-working pinball machines. Cash Paid. 970-231-9824 to leave msg or e-mail: thx13800@aol.com</p>	<h3>Farm & Ranch</h3> <p>Farm Equipment Hay, Grain & Feed Horses & Livestock Produce</p>	<h3>Farm Equipment</h3> <p>Various saddles: Ladies side saddle, English and Western saddles. Call 630-1103</p> <p>WOODS POST HOLE Digger, standard-duty, 3pt mounted for 20-35hp tractors, very little use, \$495. Call 286-3801</p>	<h3>Horses & Livestock</h3> <p>Reinsman All Around saddle/breast collar for sale. 15" seat. Excellent condition. \$950. 307-631-5949</p> <p>Two older saddles. 1 for \$250 and 1 for \$350. Call 630-2509</p>	<h3>Real Estate Rent</h3> <p>Apartments Furnished Apartments Unfurnished Commercial Condos & Town Houses Frontier Days Rentals Houses Mobile Homes & Lots Room for Rent Roommates Wanted Storage Wanted to Rent</p>	<h3>Apartments Unfurnished</h3> <p>1 bdrm, 1 ba, near Base, off street prkg, \$475/mo + utils. No pets. Call 214-7032</p> <p>2 bd near Auto Zone, 4-plex. DW, coin laundry, water pd, \$600/mo, \$500 dep, no pets. 221-3943 or 635-4877</p> <p>2 bd, 1 ba, coin-op laun, \$750 mo, \$400 dep, heat pd, pets negot. 3322 Duff. 421-9129</p> <p>2 bd, 2 ba, downtown area, solid ref's/work hist, \$1225/mo + dep, utils inc, ADT security system. 514-4456</p>
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PARTICIPANT SUPPORT PROGRAM MANAGER
Behavioral Health Division

Participant Support Program Manager Class Code: HSHP12-21896
Department of Health, Cheyenne. Preferences: Preference will be given to applicants with a Master's Degree in Public Administration, Human Services, Hospital or Healthcare Administration, Psychology, or Special Education PLUS at least one year of supervisory and work experience. Preference for work experience will be given to those with direct delivery of Developmental Disabilities and Brain Injury services.

WDH offers an excellent benefits package, including medical/dental/life insurance, paid vacation and sick leave, paid holidays, employer funded retirement, deferred compensation program, longevity pay and opportunities for advancement. See us online at: www.health.wyo.gov. Enjoy a small town atmosphere only 100 miles from Denver, with no state income tax, and an average of 300 days of sunshine each year with nearby access to skiing, hiking, fishing, hunting and other outdoor activities.

Apply your outstanding leadership experience and knowledge to serve as the Participant Support Program Manager for the Behavioral Health Division, Developmental Disabilities (DD) Section. This position oversees all aspects of waiver participant services for the DD Section, policies and procedure, supervision of staff, and setting and controlling the budget. Hiring Range (\$5,511.00 - \$6,483.00 Per Month). For more information or to apply online go to: <https://statejobs.state.wy.us/JobSearchDetail.aspx?ID=21896> or submit an official application to A&I Human Resources Division, Emerson Building, 2001 Capitol Avenue, Cheyenne, WY 82002-0060, Phone: (307) 777-7188, Fax: (307) 777-6562, along with transcripts of any relevant course work. Open Until Filled. EEO/ADA Employer.

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ment Code, changing the zoning classification from CB Community Business to HI Heavy Industrial for Lot 3, Block 2, Campstool Addition, Second Filing, Cheyenne, Wyoming (located north of and adjacent to Hutchins Drive, west of Campstool Road). Reporting for Public Services Committee, Mr. Allen moved to approve on third and final reading, seconded by Mr. Shanor. Motion carried. Voting "yes" -- all members of the governing body. (#3985)

ORDINANCE - Pursuant to Section 2.2.1, Zoning Map Amendment, Section 5.1.2, Zoning Districts Established, and Section 5.1.3, Official Zoning Map, of the Cheyenne Unified Development Code, changing the zoning classification from CB Community Business to MUB Mixed Use Business Emphasis for Lots 1 through 4, Block 1, Cooley Subdivision, Cheyenne, Laramie County, Wyoming (located at the southwest corner of the intersection of Bluegrass Circle and Edgewater Avenue). Mr. Allen moved to approve on third and final reading, seconded by Mr. Shanor. Motion carried. Voting "yes" -- all members of the governing body. (#3986)

ORDINANCE - Pursuant to Section 2.2.1, Zoning Map Amendment, Section 5.1.2, Zoning Districts Established, and Section 5.1.3, Official Zoning Map, of the Cheyenne Unified Development Code, changing the zoning classification from HI Heavy Industrial to CB Community Business for Lot 3, Block 1, Cheyenne Business Parkway, Cheyenne, Wyoming (located west of and adjacent to Progress Circle, north of Campstool Road). Mr. Allen moved to approve on second reading, seconded by Mr. Shanor. Comment following a letter that was received by the Development Office from VanDiest Supply Co. in opposition to the proposed zoning change, and request was made that a copy be provided to City Council. Brandon Cammarata, Planning and Development Director, advised staff will provide a copy of the letter and will also provide information of this type to Council members in the future. Motion carried. Voting "yes" -- all members of the governing body.

ORDINANCE - Amending the Cheyenne Unified Development Code (UDC), as approved by Ordinance No. 3943 on January 23, 2012, to adopt amendments identified as high priority quick fixes from the 2013 annual review. Albert Simpson discussed his personal experience involving buildings and properties he has restored or developed over the years under past as well as the present codes and reviewed his concerns with the current UDC. His comments included PlanCheyenne and UDC development process concerns; costs to developers; submittal and content of two freedom of information (FOI) requests (re: how much money has been spent to develop PlanCheyenne and the UDC), and Mayor's committee formed to review elements of the UDC after Planning Commission's initial review of the final draft in 2010. Upon inquiry, Mr. Simpson provided information relative to a past proposed development involving Maverick's convenience store. Mayor Kayesen provided information on composition of the Critical Path Committee involved in reviewing the UDC prior to its initial approval in 2012, and verified the two freedom of information requests, submitted by Mr. Simpson at the meeting, were both dated July 4, 2013. Frank Cole stated that changes contained in the proposed ordinance doesn't address widths of driveways outside of curves where two streets intersect at an angle and situations affiliated with narrow lot frontages and lots on curves, and expressed that these need to be addressed in the code. Paul Frauentien advised he had served as a member of the Critical Path Committee and various committees through compilation of the UDC and spoke in favor of the ordinance, stating the annual review process is working exactly as it should. Doug Selby, architect, expressed concerns with visual and quality architecture and his opinion that input on the UDC by local architects was not being listened to. He stated his biggest issue was with components of Article 6 of the UDC, specifically referencing color and material requirements and design and shape of structures; commented that the UDC needs to have more flexibility and that it goes too far in controlling the appearance of structures and landscaping designs, and advised that some of the provisions, such as alternate designs, result in additional costs to property owners. He stated that staff review and the approval process is cumbersome and he, and some others, would like to see Article 6 removed. Mr. Allen moved to approve on second reading, seconded by Mr. Brown. Mr. Allen advised concerns were raised at the Public Services Committee meeting regarding changes proposed in Section 10 of the ordinance and moved to divide the question to allow for separate discussion and vote on Section 10 of the ordinance, seconded by Mr. Shanor. Motion carried. Voting "yes" -- all members of the governing body with the exception of Mr. Brown, Ms. Broyles and Mr. Valdez voting "no". Discussion included the following topics relative to Section 10 of the ordinance: Concern with regulations on those trying to develop downtown properties; lack of certain provisions pertaining to the downtown Central Business District (CBD) zone; new construction vs. additions to existing buildings; historic nature of the downtown and providing protections or guidelines for development; Section 10 effect pertaining only to new construction with no requirement compelling the rehabilitation or remodeling of existing buildings to meet the proposed new requirements; proposed ordinance being the result of the first UDC annual review process and that the quick fixes do not include other changes being considered; lack of site and building design standards for the CBD zone compared to similar standards for some other zone types; relationship of Section 10 to Article 6, and revitalizing downtown involving a recent study and consultant recommendation. Upon inquiry during discussion, Brandon Cammarata, Planning and Development Director, provided information regarding CBD provisions contained in past codes, current UDC code and proposed Section 10 changes; interpretation of what the word "addition" means (floor area; height of a building), and quick fixes proposed through the annual review process, including recommendation by the Planning Commission, with other changes still being considered. He confirmed the CBD had minimal design standards in the previous codes prior to the UDC. Pursuant to a procedural point of order raised by Mr. Brown, Dan White, City Attorney, stated the main motion was to approve the ordinance as written and the motion was seconded; after the motion to divide carried the motion (as approved with the making of the main motion) now before the governing body was to vote on approval of Section 10. Motion to approve Section 10 failed (due to a tie vote). Voting "yes" -- Mr. Allen, Mr. Brown, Ms. Broyles, Dr. Rinne and Mayor Kayesen. Voting "no" -- Mr. Cook, Mr. Luna, Mr. Shanor, Mr. Valdez and Ms. Williams. Main motion to approve the ordinance, containing Sections 1 through 9 and 11 through 14, on second reading carried. Voting "yes" -- all members of the governing body.

ORDINANCE - Annexing to the City of Cheyenne, Wyoming, a parcel of land being situated in portions of Sections 14, 15, 22, 23, 27, Township 13 North, Range 67 West of the 6th P.M., Laramie County, Wyoming, to be known as the Swan Ranch II Annexation (located northwest of the intersection of Clear Creek Parkway and Tundra Drive) -- referred to Public Services Committee (sponsor -- Mr. Allen).

ORDINANCE - Pursuant to Section 2.2.1, Zoning Map Amendment, 2.2.2, Planned Development - Regulating Plan or Development Master Plan, Section 5.1.2, Zoning Districts Established, and Section 5.1.3, Official Zoning Map, of the Cheyenne Unified Development Code, changing the zoning classification from LI, Light Industrial, and PUD, Planned Unit Development (County) to LI, Light Industrial, and PUD, Planned Unit Development (City) for Lot 1, Block 2, Swan Ranch Rail Park, First Filing, Lots 1 through 4, and 6, Block 1, Swan Ranch Rail Park, Fourth Filing, all of Swan Ranch Rail Park, Fifth Filing, all of Swan Ranch Rail Park, Seventh Filing, a parcel of land situated in a portion of the north half of Section 27, T.13N., R.67W., 6th P.M., and portions of Sections 14, 15, 22, and 23, T.13N., R.67W., 6th P.M. to be known as Swan Ranch Rail Park, Eighth Filing, Cheyenne, Wyoming (located east of and adjacent to Clear Creek Parkway and north of and adjacent to Tundra Drive) -- referred to Public Services Committee (sponsor -- Mr. Allen).

ORDINANCE - Pursuant to Section 2.2.1, Zoning Map Amendments, Section 5.1.2, Zoning Districts Established, and Section 5.1.3, Official Zoning Map, of the Cheyenne Unified Development Code, changing the zoning classification from MR-2 Medium Density Residential - Developing to CB Community Business for Lot 4, Block 1, Kornegay Homesites, 2nd Filing, Cheyenne, Wyoming (located north of and adjacent to Kornegay Court, between Yellowstone Road and Sunset Drive) -- referred to Public Services Committee (sponsor -- Mr. Allen).

ORDINANCE - Vacating a portion of Evans Avenue adjacent to Lot 10, Block 12, Pershing Heights Addition, Cheyenne, Wyoming (located at the northwest corner of the intersection of E. 4th and Evans Avenues) -- referred to Public Services Committee (sponsor -- Mr. Allen).

ORDINANCE - Vacating portions of Van Buren Avenue and Cheyenne Street adjacent to Tracts 145, 146, 147 and 148, Sunnyside Addition, 5th Filing, Cheyenne, Wyoming (located north of E. Pershing Boulevard and east of Polk Avenue) -- referred to Public Services Committee (sponsor -- Mr. Allen).

ORDINANCE - Pursuant to Section 2.2.1, Zoning Map Amendment, Section 5.1.2, Zoning Districts Established, and Section 5.1.3, Official Zoning Map, of the Cheyenne Unified Development Code, changing the zoning classification from AR Agricultural Residential to LI Light Industrial for Lots 1-3, Block 1, Polk Addition, Cheyenne, Wyoming (located at the northeast corner of the intersection of E. Pershing Boulevard and Polk Avenue) -- referred to Public Services Committee (sponsor -- Mr. Allen).

[CA] RESOLUTION - Authorizing the Mayor and City Clerk to sign a Final Plat for Cooley Subdivision, a replat of Lot 8, Block 8, Meadowbrooke Park, Cheyenne, Wyoming (located at the southwest corner of the intersection of Bluegrass Circle and Edgewater Avenue). Motion (per Consent Agenda) carried. (#5501)

[CA] RESOLUTION - Supporting the City of Cheyenne's Application for Transportation Alternatives Program (TAP) funding for implementation of the Wayfinding Plan. Motion (per Consent Agenda) carried. (#5502)

[CA] RESOLUTION - Approving Outside User Water/Sewer Services, by User's Agreement, with C & S Halvorson, Lot 4, Energy Park One, Laramie County, Wyoming. Motion (per Consent Agenda) carried. (#5503)

[CA] RESOLUTION - Dissolving the Laramie County Early Childhood Education and Development Joint Powers Board -- referred to Finance Committee (sponsor -- Mr. Brown).

[CA] RESOLUTION - Authorizing the Mayor and City Clerk to enter into a Settlement Agreement and Re-Development Agreement with 19th and Converse, LLC, a Colorado Limited Liability Company, to settle all remaining issues relating to the acquisition of right-of-way for the reconstruction of the Converse Avenue/Pershing Boulevard/19th Street intersections, and approving, as a condition of settlement, the trade of certain real property owned by the City to 19th and Converse, LLC, described as Lots 30 and 31, Block One, Eastridge Addition, having an assessed value of \$81,590.00, in exchange for certain real property owned by 19th and Converse, LLC, consisting of approximately 9,504 square feet of land, being a portion of Lots 1 and 2, Ruth Addition, having an appraised value between \$190,080.00 and \$237,600.00, both properties being located at the intersection of Converse Avenue and Pershing Boulevard, Cheyenne, Wyoming -- referred to Finance Committee (sponsor -- Mr. Brown).

[CA] RESOLUTION - Re-appropriating the Fiscal Year 2013 budget of the City of Cheyenne according to the provisions of W.S. §16-4-112 and 16-4-113 -- referred to Finance Committee (sponsor -- Mr. Brown).

Cheyenne -- referred to Finance Committee. [CA] Memorandum of Understanding between the Town of Hulett, Wyoming and the City of Cheyenne, Wyoming for Law Enforcement Extraterritorial Assistance -- referred to Finance Committee.

Memorandum of Understanding between the City of Casper, Wyoming and the City of Cheyenne, Wyoming for Law Enforcement Extraterritorial Assistance -- referred to Finance Committee. Mr. Brown advised that due to the governing body approval deadline of July 8, 2013 for the 2013 Cheyenne Frontier Days celebration, the item was reviewed under other items for the agenda at the July 1st Finance Committee meeting and provisions of Title 2 of City Code had been met. Mr. Brown moved to approve, seconded by Mr. Luna. Chief Brian Kozak, Police Department, explained the MOU will allow for combined resources involving assistance from Casper police officers during Cheyenne Frontier Days and provides the ability for Cheyenne police officers, in return, to assist the City of Casper if requested. He advised Casper officers will utilize their own cars and will be assisting with DUI enforcement not only at Frontier Park but on the streets as well; that there would be no cost to the City; that officers from the City of Laramie will also be assisting during the event, and noted grant funding assisting with expenses being utilized by the other municipalities. Upon inquiry, he advised both Casper and Laramie officers will have the same authority as Cheyenne police officers have, and that wording relative to the MOU's term duration follows state law. Motion carried. Voting "yes" -- all members of the governing body. (#6032)

Following a brief recess, Mayor Kayesen reconvened the meeting at 8:15 p.m. Memorandum of Understanding between Cheyenne Frontier Days, Inc., the City of Cheyenne and Laramie County School District Number One, for buses owned by the Laramie County School District Number One to be used and operated for public transportation services during the 2013 Cheyenne Frontier Days Celebration -- referred to Finance Committee. Mr. Brown advised that due to the governing body approval deadline of July 8, 2013 for the 2013 Cheyenne Frontier Days celebration, the item was reviewed under other items for the agenda at the July 1st Finance Committee meeting and provisions of Title 2 of City Code had been met. Mr. Brown moved to approve, seconded by Mr. Luna. Dan White, City Attorney, explained that following prior approval of two agreements, involving this item and the following agenda item, by the governing body several weeks ago relating to the Park and Ride program, the school district requested changes which are reflected in the MOU. Motion carried. Voting "yes" -- all members of the governing body. (#6006)

Contract between the City of Cheyenne and Cheyenne Frontier Days, Inc., for buses owned by the Laramie County School District Number One to be used and operated for public transportation services during the 2013 Cheyenne Frontier Days celebration -- referred to Finance Committee. Mr. Brown advised that due to the governing body approval deadline of July 8, 2013 for the 2013 Cheyenne Frontier Days celebration, the item was reviewed under other items for the agenda at the July 1st Finance Committee meeting and provisions of Title 2 of City Code had been met. Mr. Brown moved to approve, seconded by Ms. Broyles. Title 2 of City Code had been met. Mr. Brown moved to approve, seconded by Ms. Broyles. Upon inquiry, Dan White, City Attorney, confirmed his comments on the previous agenda item also related to this item. Motion carried. Voting "yes" -- all members of the governing body. (#6007)

[CA] Contract Modification No. 1 to Contract No. 5921 between the City of Cheyenne and Reiman Corporation to add additional work items to the East Pershing Boulevard Reconstruction Project Phase IV (2007-2010 1% Sales Tax, Board of Public Utilities, Federal Highway Administration Funding) -- referred to Finance Committee.

[CA] Consideration of Bid #R-29-13 for furnishing 10 Police vehicles for the City of Cheyenne Police Department from Spradley Barr Motors, Cheyenne, Wyoming (State Loan & Investment Board funds, 2011 - 2014 1% Sales Tax). Motion (per Consent Agenda) carried (amount not to exceed \$255,197.00).

[CA] Consideration of Bid #R-31-13 for furnishing two new mowers and one new utility cart for the Parks & Recreation Department, Grounds & Facilities Division (2011 - 2014 1% Sales Tax). Motion (per Consent Agenda) carried (accept bid from Greenline/Stotz Equipment, Casper, Wyoming in an amount not to exceed \$50,774.88).

[CA] Consideration of Bid #M-16-13 for Fiscal Year 2013 Concrete for Street and Alley Overlay Part "B" project between the City of Cheyenne, Engineering Department, and S&S Builders, LLC, Cheyenne, Wyoming (2011-2014 1% Sales Tax) -- referred to Finance Committee.

[CA] Consideration of Bid #M-19-13 for the City of Cheyenne Pavement Markings project between the City of Cheyenne, Engineering Department, and Kolbe Striping, Castle Rock, Colorado (2011-2014 1% Sales Tax) -- referred to Finance Committee.

Under other business: Pete Laybourn stated that accompanying documentation for agenda items included on the City's website is helpful and applauded Council members for their efforts in the challenges they face as elected officials. He discussed the importance of ascertaining the life expectancy of streets relative to repairs and reconstruction; commented on infrastructure funding, resources and planning for the future, and expressed concerns with the quality of concrete and asphalt products. He requested Council look at history as to why some streets and curbs and gutters are failing as correlated to changes in product materials and planning on how to deal with future street infrastructure to provide for longer life expectancy.

Appreciation was extended to a City Engineer staff member for assistance involving a sewer/drainage issue; question was posed regarding whether Mr. Herrick's sanitation concerns had been addressed; comment was made regarding contractors on construction projects not cleaning up debris, and it was noted that the Police Department's 4th annual Neighborhood Night-Out event was scheduled for Tuesday evening, July 9th. During comments, Mayor Kayesen advised the sanitation matter is still under on-going discussion, and advised staff will follow-up with the construction project debris concern.

There being no further business to come before the governing body, the meeting was officially adjourned at 8:32 p.m. /S/ Carol Intlekofer, MMC, City Clerk

This notice is available in alternative, accessible formats upon request. July 18, 2013

NOTICE OF SALE OF REAL PROPERTY FOR DELINQUENT TAXES STATE OF WYOMING) COUNTY OF LARAMIE)

NOTICE IS HEREBY GIVEN THAT I, TRUDY L. EISELE, THE DULY ELECTED, QUALIFIED AND ACTING COUNTY TREASURER WITHIN AND FOR THE COUNTY AND STATE AFORESAID, WILL ON THE 1ST DAY OF AUGUST, 2013, AT THE LARAMIE COUNTY LIBRARY AT CHEYENNE IN THE COUNTY AND STATE AFORESAID, OFFER FOR SALE THE FOLLOWING DESCRIBED REAL ESTATE FOR TAXES DUE AND UNPAID.

THE REAL ESTATE WILL BE SOLD SUBJECT TO ALL SPECIAL ASSESSMENTS FOR LOCAL OR PUBLIC IMPROVEMENTS. SAID SALE SHALL TAKE PLACE BETWEEN THE HOURS OF 9 A.M. AND 5 P.M. OF SAID DAY AND WILL BE CONTINUED FROM DAY TO DAY, SATURDAYS AND SUNDAYS EXCEPTED, UNTIL ALL OF SAID LAND HAS BEEN SOLD. THE REAL PROPERTY TO BE OFFERED AT SAID SALE, TOGETHER WITH THE TAXES, PENALTY, INTEREST AND COSTS DUE ON THE SAME IS DESCRIBED AS FOLLOWS, TO WIT:

Table with 2 columns: OWNER'S NAME AND DESCRIPTION OF PROPERTY, TOTAL AMOUNT FOR WHICH PROPERTY WILL BE SOLD. Includes entries like 3 C S CARPENTRY - 202 ANTELOPE AVE WINDY HILLS, 203 BIGHORN AVE WINDY HILLS SUBDIVISION: LOT 7, etc.

Table with 2 columns: Description of property, Total amount for which property will be sold. Includes entries like BLOCK 1, LESS THE SOUTH 30' DESC AS: BEG AT A (Cont.), BOEHM, PATRICIA G - 503 TERRY RANCH 21 & HYNDMAN HOMESITES, 2ND FILING: POR TRACTS RD 22 (Cont.), etc.

